

**President:****ARJUN MUNDA**

Ex.Union Minister, Govt.of India  
Email : arjun.munda@gmail.com

**Hony. Secretary General:****VIRENDRA SACHDEVA**

Email : aai.secgen@gmail.com

Ref.No. .AAI/JR.(R,C &amp;IR)NAC-2025/1

August 28, 2025

**Member State Archery Associations & Associate Members of Archery Association of India.**  
**Executive Committee Members of the Archery Association of India.**

**Subject : 45<sup>th</sup> NTPC Junior (Recurve, Compound & Indian Round) National (M&W) Archery Championship at Raipur, Chhattisgarh from 22<sup>nd</sup> to 30<sup>th</sup> December, 2025.**

Dear Sir/Madam

We are pleased to announce that the 45<sup>th</sup> NTPC Junior (Recurve, Compound & Indian Round) National (M&W) Archery Championship will be conducted at Raipur, Chhattisgarh from 22<sup>nd</sup> to 30<sup>th</sup> December, 2025 (inclusive of both arrival and departure days) under the aegis of Chhattisgarh Pradesh Archery Association.

All the stakeholders are requested to kindly go through the following instructions carefully for your own convenience and to ensure the smooth and successful conduct of the above competitions.

**I) Competition fixture and Arrival/Departure of Teams**

Junior Nationals will be conducted in three phases as per the below-mentioned program:-

Age Group	Arrival	Competition	Departure
Recurve (Men & Women)	22 <sup>nd</sup> December'25	23-24 December'25	24 <sup>th</sup> Dec(even)/25 <sup>th</sup> Dec (before noon)
Compound (Men & Women)	25 <sup>th</sup> December'25	26-27 December'25	27 <sup>th</sup> (even)/28 <sup>th</sup> Dec (before noon)
Indian Round (Men & Women)	28 <sup>th</sup> December'25	29-30 December'25	30 <sup>th</sup> (even)/31 <sup>st</sup> Dec (before noon)

All the participating teams are requested to follow the arrival and departure schedule strictly in order to avoid any inconvenience to participants of the subsequent event. Teams reaching Raipur before arrival day or leaving from Raipur after departure day are requested to make their own arrangements. A detailed competition schedule will be sent to all members soon.

**II) Eligibility**

- i) **Age** – An Archer born on **1<sup>st</sup> January, 2005** or later is eligible to participate in the Junior National Championship.

**President:****ARJUN MUNDA**

Ex.Union Minister, Govt.of India  
Email : arjun.munda@gmail.com

**Hony. Secretary General:****VIRENDRA SACHDEVA**

Email : aai.secgen@gmail.com

:: 2 ::

- ii)** **Affiliation through AAI Portal** - All the eligible/selected participants including Archers, Coaches, Team Officials and technical Officials for the National Championship are required to be affiliated on the 'Online Affiliation Portal' of the AAI through the AAI website ([www.indianarchery.info](http://www.indianarchery.info)). The entry of any unaffiliated person would not be entertained.
- iii)** **Affiliation Card** - Carrying colored 'Affiliation Card' (in physical form) to be generated after getting a successful affiliation is a mandatory requirement for taking part in the event.
- iv)** **Entry** - Each participating member unit is eligible to field one team of a maximum of four men and one team of a maximum of four women archers in each of the categories (Recurve, Compound & Indian Round events) in the National Championship. No individual or additional entry is allowed in the National Championship. A maximum of one manager, one male coach, and one female coach are allowed with the team. According to the guidelines issued by the Government of India, it is necessary to have a female coach/Official with female athletes.

**III) Entry Procedure, Deadlines, Penalty**

- i)** Entries for the championship must be submitted by **5<sup>th</sup> December 2025** via the Tournament Manager. No paper entries will be accepted.
- ii)** Entries received between 6 – 10 December, 2025 will incur a penalty fee of ₹2,000 per member per category. No entries will be accepted after 10<sup>th</sup> December 2025. Late entrants must inform AAI in writing, agreeing to the penalty fee. Payment can be made via RTGS to AAI's account or upon arrival.

**IV) Accommodation and Food**

- i)** Free boarding and lodging will be provided to all the participants of the member State Associations/ Associate Members as specified above in clause II.
- ii)** The LOC will not be responsible for additional Coaches, Manager, Parents etc.

**V) Dress Regulations**

All the participants and officials must adhere to the prescribed uniform standards:

- i)** Teams should wear coordinated uniforms (T-shirts, track pants, or winter gear) displaying their name and State/Association name on the back.
- ii)** Jeans, baggy, or oversized clothing is not permitted.



**President:**

**ARJUN MUNDA**  
Ex.Union Minister, Govt.of India  
Email : arjun.munda@gmail.com

**Hony. Secretary General:**

**VIRENDRA SACHDEVA**  
Email : aai.secgen@gmail.com

:: 3 ::

**VI) Flag**

The flag of each participating member State Association/Associate Member will be hoisted in the competition field and one will be required for March Past. Therefore, all teams are required to carry two sets of standard-size flags (6 ft X 4 ft) while leaving their destinations.

**VII) General**

- i)** The Host State Association will send an official invitation to member State Associations/ Associate Members covering more information about exact venue, stay, connectivity, local transportation, reception, hospitality, safety measures, weather conditions etc. from their end soon.
- ii)** All participants are expected to abide by the rules and regulations for the competition and recommended SOPs/practices for safety & health besides general discipline and decorum, on and off the field.

**VIII) Contact**

The participating team may contact the following officials for accommodation, transportation, and any further information/details: -

<b>Sh. Ayush Murarka</b> General Secretary, Chhattisgarh Pradesh Archery Association +91-9893060868 kailashmurarka77@gmail.com	<b>Sh. T.T. Behera</b> Treasurer Chhattisgarh Pradesh Archery Association +91- 9926107000
--	--

Best wishes and regards,

**(VIRENDRA SACHDEVA)**  
**Hony. General Secretary**  
**Archery Association of India**